



**Presenter Application**  
**“Connecting the Pieces”—ICEA Fall Conference**  
**October 24, 2008**  
**Ankeny, Iowa**

The Iowa Community Education Association is designed to support a variety of professions involved in education outside the school day. This includes people working in afterschool education and childcare, Extension and Area Education Agency staff as well as traditional school-based community educators. The focus areas of interest are youth development, collaboration, civic engagement and service learning.

We will have Community Education Directors, Advisory Council members, Family Resource Center directors. There will also be frontline staff who work in service learning, Americorps, and summer programs.

Here is a link to the survey we conducted during the spring to assess interest in the conference; it provides more information about the target audience--  
[https://www.surveymonkey.com/sr.aspx?sm=hW2SnG1ystiFoPVydir6oCaMakVyQzsWq2ndcMkulZ0\\_3d](https://www.surveymonkey.com/sr.aspx?sm=hW2SnG1ystiFoPVydir6oCaMakVyQzsWq2ndcMkulZ0_3d)

**Presenter Applications** must be postmarked/emailed by **July 31, 2008**. Presenters will be notified by **August 24, 2008**. Presenters will receive **free** registration.

**Contact Information**

Please attach the names, email addresses and phone numbers of all panel members or co-presenters.

Lead Presenter Name \_\_\_\_\_  
Title(s) \_\_\_\_\_  
Organization \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Work Phone \_\_\_\_\_ Home/Cell \_\_\_\_\_  
E-mail \_\_\_\_\_

**Presentation Title** \_\_\_\_\_

**Scheduling Preferences**

Sessions are either 60 or 70 minutes long beginning at 9:20 am and ending at 3:10 pm on Friday, October 24. Please indicate the amount of time you would like to present and the best time of day for you—

70 minutes

60 minutes

Friday, October 24, morning

Friday, October 24, afternoon

**Presenter Application, page 2**  
**“Connecting the Pieces”—ICEA Fall Conference (continued)**

**Presentation Type**

The Conference Program will be organized by four tracks; please check the box beside the track that best fits your presentation--

- Effectiveness & Results
- Building Capacity Through Best Practice
- Innovation & Creativity
- Youth Development After School

**Have you given this presentation before?**

- Yes  No

If so, when \_\_\_\_\_  
And where \_\_\_\_\_

**Audio/Visual Equipment**

Audio/visual equipment needs:

- Microphone       Flip chart, easel & markers       LCD Projector

**Presentation Description (50 words or less)**

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**Type of Presentation**

For example: lecture, interactive, multi-media, etc.

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**Please Return Presenter Application and a one-page resume (optional) to:**

**Martha McCormick, Executive Director**  
**The Iowa Community Education Association**

**3615 Adams Avenue**  
**Des Moines, Iowa 50310 OR**

[iceadirector@mchsi.com](mailto:iceadirector@mchsi.com)  
Phone: 515.979.3311  
[www.iowacommunityeducation.org](http://www.iowacommunityeducation.org)

**Must be postmarked or emailed by 5 pm on Thursday, July 31, 2008**